

# LINCOLN MUNICIPAL BAND

## JOHN SHILDNECK YOUNG ARTIST COMPETITION

The Lincoln Municipal Band (LMB) is Nebraska's only professional wind ensemble and was formed in 1907, making it Nebraska's oldest professional music organization.

This award is named in honor of John Shildneck, a long-time conductor of the band. Each year, one talented young musician is chosen by audition to perform as featured soloist with the Lincoln Municipal Band. This soloist receives a cash award in addition to the opportunity to perform with the Lincoln Municipal Band at the first summer concert at the John Shildneck Memorial Band Shell, at Antelope Park.

### RULES, GUIDELINES & ELIGIBILITY

- Open to musicians, middle school age and older, who have not reached their 22nd birthday on or before **July 12, 2009**.
- Open to the following instruments: Woodwinds, Brass, Percussion, Strings, and Voice.
- Auditionees must be a resident of Nebraska or currently studying with a Nebraska teacher.
- **The winner must be available for the following:**

### Past Winners

2008	<b>Craig Mathis</b> , trombone <i>University of Nebraska-Lincoln</i>
2007	<b>Ryan Beach</b> , cornet <i>Lincoln High School</i>
2006	<b>Andrew Binkard</b> , trombone <i>University of Nebraska-Lincoln</i>
2005	<b>Charles du Preez</b> , clarinet <i>Nebraska Wesleyan University</i>
2004	<b>Lauren Cook</b> , clarinet <i>Lincoln Southwest High School</i>
2003	<b>Thomas Young</b> , trumpet <i>University of Nebraska-Lincoln</i>
2002	<b>Bryan Ewing</b> , trumpet <i>Bellevue East High School</i>
2001	<b>Nathan Watermeier</b> , oboe <i>Lincoln High School</i>
2000	<b>Bryant Scott</b> , trombone <i>University of Nebraska-Lincoln</i>
1999	<b>Justin Church</b> , saxophone <i>Chase County High School</i>
1998	<b>Lindsay Ladman</b> , oboe <i>Lincoln Southeast High School</i>

1st Place \$400  
2nd Place \$100

**YOUNG ARTIST FINALS:** Sunday, May 3, 2009, 12:00 p.m. Emerson Recital Hall, Nebraska Wesleyan University  
50th and Huntington Streets, Lincoln

**REHEARSAL:** Sunday, July 12, 2009, 10:00 a.m. - 11:30 a.m., John Shildneck Memorial Bandshell  
Antelope Park, Lincoln

**CONCERT:** Sunday, July 12, 2009, 7:00 p.m., John Shildneck Memorial Bandshell  
Antelope Park, Lincoln



Nebraska ARTS COUNCIL

THE EDUCATIONAL ACTIVITIES OF THE LINCOLN MUNICIPAL BAND ARE FUNDED IN PART BY THE **NEBRASKA ARTS COUNCIL, DIETZE MUSIC HOUSE, DILLON FOUNDATION, ROGERS FOUNDATION, AND TARGET STORES.**

## HOW TO APPLY

- Submit this completed form, your audition recording, and a \$5.00 non-refundable application fee to the Lincoln Municipal Band.
- Applications & recordings must be postmarked by **April 1, 2009**. Materials will be returned to you if you provide a self-addressed return envelope with sufficient postage.
- Make checks payable to **Lincoln Municipal Band**

## THE AUDITION PROCESS

- Prepare a recorded audition on cassette or CD, which includes the solo to be performed with the LMB. **Please note: The solo MUST be available with band accompaniment.**
- All Finalists will be notified by **April 15, 2009**. Finalists will be invited to a live audition to be held **Sunday, May 3, 2009 at 12:00 p.m.** on the campus of Nebraska Wesleyan University in Lincoln. The same music performed on the audition recording should be prepared for this live audition with piano accompanist. Memorization is encouraged but not required.
- At the live audition, finalists must provide their own accompanist, three copies of the solo, three high quality color photos, and a one-page biography or resume.
- Music must be currently available. **It is the responsibility of the winner to supply the Lincoln Municipal Band with a copy of the complete score and all of the band parts to be used for the rehearsals and performances.** The winner will be notified immediately following the audition and also by mail.
- All travel expenses are to be paid by auditionees.

## LINCOLN MUNICIPAL BAND

315 South 9th Street, Suite 110  
Lincoln, NE 68508-2283

Non-Profit Org.  
U.S. Postage  
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Lincoln, NE  
Permit No. 1120

**Mail To: Lincoln Municipal Band, 315 South 9th Street, Suite 110, Lincoln, NE 68508-2283**

(detach and return with \$5 application fee • please photocopy as needed)

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_ AGE ON July 12, 2009 \_\_\_\_\_

E-MAIL \_\_\_\_\_ INSTRUMENT \_\_\_\_\_

SCHOOL/COLLEGE \_\_\_\_\_ TEACHER \_\_\_\_\_

SOLO TO BE PERFORMED \_\_\_\_\_

COMPOSER, ARRANGER, PUBLISHER \_\_\_\_\_

BAND ACCOMPANIMENT LOCATED \_\_\_\_\_