

NEBRASKA *jazz* FESTIVAL

March 9 & 10, 2007

School Name _____

Name of Group _____

Address _____

City/State/Zip _____

Director _____

Phone (W) _____ (H) _____ (Cell) _____

E-mail _____

I would like:

- Comments
- Comments and confidential rating

Group Level:

- Junior High/Middle School
- High School

Performance preference*

- Friday, March 9, 2007
 - Afternoon
- Saturday, March 10, 2007
 - Morning
 - Afternoon

*Bands will be scheduled on a first come, first served basis. We will do our best to meet your needs.

Please indicate your group's set-up on the reverse side.

Participation Fee: \$150*

Please check one:

- Enclosed check payable to Nebraska Jazz Festival: \$ _____
- Mastercard/ Visa: Card No. _____

Expiration Date: _____ Amount: \$ _____

Signature _____

*Please use a separate form for each group.

BIG BAND SETUP

Please indicate your group's set-up; this will help keep the program on schedule.

Drum set w/cymbals, guitar amp, bass amp, vibes and an acoustic piano will be provided.

Please indicate number and location of instruments below.

		Each riser is 8' wide X 4' deep.					
	Bass	Vibes	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">20"H</td> <td style="width: 50%; text-align: center;">20"H</td> </tr> <tr> <td style="width: 50%; text-align: center;">8"H</td> <td style="width: 50%; text-align: center;">8"H</td> </tr> </table>	20"H	20"H	8"H	8"H
20"H	20"H						
8"H	8"H						
	Drums	Guitar					
Piano							

One application per participating group.

Priority registration deadline is Friday, January 5, 2007.
After January 5, 2007, registration is on a space available basis.

Mail completed applications to:

NEBRASKA *jazz* FESTIVAL

**216 North 11th Street, Suite 202
Lincoln, Nebraska 68508-1401**

FAX: 402-477-8222 Phone: 402-477-8446

www.artsincorporated.org/njf

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